



1st episode of the content taken from the book of
Ameer-e-Ahl-e-Sunnat رحمۃ اللہ علیہ,
"130 Parables of Devotees of the Prophet"

Visitors of Madinah

and their
Faith-refreshing accounts



Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat
Founder of Dawat-e-Islami, Allamah Maulana Abu Bilal

MUHAMMAD ILYAS
Attar Qadiri Razavi رحمۃ اللہ علیہ

Translated into English by
Majlis-e-Tarajim (Dawat-e-Islami)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Du'a for Reading the Book

Read the following Du'a (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, *إِنْ شَاءَ اللَّهُ*:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Translation

O Allah *عَزَّوَجَلَّ*! Open the door of knowledge and wisdom for us, and have mercy on us! O the One Who is the Most Honourable and Glorious!

(Al-Mustatraf, vol. 1, pp. 40)

Note:

Recite Salat-‘Alan-Nabi ﷺ once before and after the Du'a.

زائرین مدینہ کے ایمان افروز واقعات

Zaireen-e-Madinah kay Iman Afroz Waqi'at

VISITORS OF MADINAH AND THEIR FAITH-REFRESHING ACCOUNTS



THIS booklet was written by Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi **دامت بركاته العالیہ** in Urdu. The **Translation Department of Dawat-e-Islami** has translated it into English. If you find any mistake in the translation or composing, please inform the Translation Department on the following postal or email address with the intention of earning reward [Sawab].

Translation Department of Dawat-e-Islami

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

Visitors of Madinah and their Faith-refreshing accounts

An English translation of 'Zaireen-e-Madinah kay Iman Afroz Waqi'at'



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Aalami Madani Markaz, Faizan-e-Madinah Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

✉ **Email:** maktabaglobal@dawateislami.net – maktaba@dawateislami.net

☎ **Phone:** +92-21-34921389-93

🌐 **Web:** www.dawateislami.net

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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This content has been taken from the book
'130 Parables of Devotees of the Prophet'

Visitors of Madinah and their Faith-refreshing accounts

Du'a of Attar

O Allah Almighty! Whoever reads or listens to 32 pages of the booklet '*Visitors of Madinah and their faith-refreshing accounts*', grant him death in Madinah with Iman and wellbeing, and burial in Jannat-ul-Baqi'.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Excellence of Durood

Umm-ul-Mu`mineen, Sayyidatuna 'Aaishah Siddiqah رَضِيَ اللهُ عَنْهَا has narrated that the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has said: 'When someone recites Durood upon me, an angel ascends with that Durood and conveys it to the court of Allah Almighty. Allah Almighty says, 'Take this Durood into the grave of my

bondsman. It will continue to seek forgiveness for its reciter and looking at it will keep soothing his eyes.’

(*Jam-ul-Jawami*, vol. 6, pp. 321, Hadees 19461)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

24 accounts of visitors of Madinah

(These accounts particularly talk about humbly visiting Madinah.)

1. Glad tidings from the blessed grave of the Holy Prophet ﷺ

Ameer-ul-Mu`mineen, Sayyiduna ‘Ali-ul-Murtada رَضِيَ اللَّهُ عَنْهُ has said: Three days after the apparent demise of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, a Bedouin came and throwing himself onto the blessed grave, he put its blessed soil on his head and presented his plea in this manner: ‘O Prophet of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Whatever you heard from Allah Almighty, we heard it from you. (And that is:)

وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ

فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَحِيمًا ﴿٢٤﴾

And if when they do injustice to their own souls (by committing sins), then O Beloved, they should come to your august court,

and then seek forgiveness from Allah, and the Messenger intercedes for them, so they would definitely find Allah The Greatest Acceptor of repentance, The Most Merciful.

[Kanz-ul-Iman (translation of Quran)] (Part 5, Surah An-Nisa, Ayah 64)

O Prophet of Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! I have oppressed myself (i.e. committed sins) and am now present in your blessed court so that you may seek forgiveness for me.’ A voice was heard from inside the blessed grave, ‘قَدْ غُفِرَ لَكَ’ i.e. Indeed, your sins have been forgiven. (*Wafa-ul-Wafa, vol. 2, pp. 1361*)

‘Ayb mahshar mayn khhula hi chahtay thay mayn nisar

Dhak kay pardah apnay daman ka chhupaya shukriya

(Wasail-e-Bakhshish, pp. 304)

*Sins were about to get exposed on the Judgement Day
May I be sacrificed, you concealed them veiling them under
your mercy*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

2. Visitor of the blessed shrine was forgiven

On page no. 308 of the 413-page book ‘Uyoon-ul-Hikayaat’ (part 2) published by Maktaba-tul-Madinah, the Publishing Department of Dawat-e-Islami, Imam ‘Abdur Rahman Bin ‘Ali Jauzi رَحْمَةُ اللهِ عَلَيْهِ has narrated: ‘Sayyiduna Muhammad Bin Harb

Hilaali رَحْمَةُ اللَّهِ عَلَيْهِ has stated: ‘Once, I was present near the blessed shrine of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ when a Bedouin (i.e. a villager of Arabia) came and pleaded in the court of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in the following manner: ‘O Prophet of Allah! صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! The truthful book which Allah Almighty revealed upon you also contains the following Ayah:

وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنفُسَهُمْ جَاءُوكَ

فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَحِيمًا ﴿٦٤﴾

And if when they do injustice to their own souls (by committing sins), then O Beloved, they should come to your august court, and then seek forgiveness from Allah, and the Messenger intercedes for them, so they would definitely find Allah The Greatest Acceptor of repentance, The Most Merciful.

[Kanz-ul-Iman (translation of Quran)] (Part 5, Surah An-Nisa, Ayah 64)

O my Master (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ)! Repenting to Allah Almighty for my sins, I am present in your court and I make you my intercessor in the Divine court.’ Saying this, that devotee of the Prophet started crying and following couplets were flowing from his tongue:

فَطَابَ مِنْ طَيِّبِينَ النَّعَاءُ وَالْآكَمِ

فِيهِ الْعِصْفُ وَفِيهِ الْجُودُ وَالْكَرَمِ

يَا خَيْرَ مَنْ دُفِنَتْ بِالنَّعَاءِ أَعْظَمُهُ

رُوحِي الْفِدَاءِ لِقَبْرِ أَنْتَ سَاكِنُهُ

Translation:

- ❖ O the best of creation whose blessed body has been laid to rest in this ground! The beauty and sanctity of your blessed body has made the ground and the mounds fragrant.
- ❖ May my life be sacrificed upon the blessed grave in which you (صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) are resting, which contains a great treasure of purity, generosity, forgiveness and benevolence!

That devotee of the Prophet continuously recited these couplets for quite some time. He then left seeking forgiveness for his sins with tearful eyes. Sayyiduna Muhammad Bin Harb Hilaali رَحْمَةُ اللّٰهِ عَلَيْهِ states: ‘When I went to sleep, I was privileged to behold the Beloved Prophet صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in my dream. He صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said to me:

إِلْحَقِ الرَّجُلَ فَبَشِّرْهُ أَنَّ اللَّهَ تَعَالَى قَدْ غَفَرَ لَهُ بِشَفَاعَتِي

i.e. Meet that Bedouin and give him the glad tiding that Allah Almighty has forgiven him by the virtue of my intercession.

(‘Uyoon-ul-Hikayaat, pp. 378; summarised)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Sar-ga-zisht-e-gham kahoon kis say tayray hotay huway

Kis kay dar per jaon tayra aastanah chhor ker

Bakhshwana mujh say 'aasi ka rawa hoga kisay!

Kis kay daman mayn chhupoon daman tumhara chhor ker

(Zauq-e-Na'at)

Who else shall I relay my story of sorrow to whilst you are there

Whose court shall I go to leaving your court

Who would want to get a sinner like me forgiven

Whose mercy shall I hide under leaving your mercy

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

3. O visitor of the blessed shrine! Return forgiven

Sayyiduna Haatim Asam رَحْمَةُ اللَّهِ عَلَيْهِ supplicated to Allah Almighty while standing in front of the blessed shrine of the Beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: 'O Lord Almighty! I have visited the blessed grave of Your beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. Do not send me back with my wishes unfulfilled!' A voice was heard: 'O bondsman! We permitted you to visit the blessed grave of our beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ only after we ordained for you to be purified. Now you and your visiting companions may return forgiven. Indeed, Allah Almighty has become pleased with you and those who have beheld the blessed shrine of His beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.' (Ar-Raud-ul-Faa'iq, pp. 306)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Bulatay hayn usi ko jis ki bigri yeh banatay hayn
Qamar bandhna diyar-e-Taybah ko khulna hay qismat ka
(Zauq-e-Na'at)*

صَلُّوْا عَلٰی الْحَبِيْبِ صَلَّى اللهُ عَلٰی مُحَمَّدٍ

4. Look! We have reached Madinah!

Sayyiduna Ibraheem Khawwaas رَحْمَةُ اللهِ عَلَيْهِ has said: During a journey, I fell down restlessly due to the severity of thirst. Someone sprinkled water on my face. As I opened my eyes, I saw a graceful noble personality sitting on a nice-looking horse. He made me drink water and said, 'Get on the horse with me.' After the horse walked only a few steps, he said, 'Look! What can you see?' I replied, 'It is Madinah-tul-Munawwarah.' He said, 'Get down and go; say Salam in the blessed court of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and also (humbly) say that Khidar (عَلَيْهِ السَّلَام) has also said Salam in your court.' (*Raud-ur-Riyaheen, pp. 126*)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Kisi kay haath nay mujh ko sahara day diya warnah
Kahan mayn aur kahan yeh raastay paycheedah paycheedah*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

5. Green-horse riders

Sayyiduna Shaykh Abu ‘Imran Waasiti رَحْمَةُ اللَّهِ عَلَيْهِ has stated: ‘I left from Makkah to Madinah with the intention of beholding the blessed grave of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. I was so thirsty on the way that I felt as if I would meet my death. Extremely tired, I sat under a thorny tree. All of a sudden, a green-horse rider appeared dressed in green. The rein and saddle of his horse were also green.

Moreover, he had a green bowl in his hand full of a green beverage in it. Giving it to me, he said, ‘Drink!’ I drank it in three sips but nothing reduced from it. Then he asked me, ‘Where are you going?’ I replied, ‘Madinah-tul-Munawwarah, in order to say my Salaam in the court of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and Shaykhayn-e-Karimayn, i.e. Sayyiduna Abu Bakr and Sayyiduna ‘Umar Farooq رَضِيَ اللَّهُ عَنْهُمَا.’ He said, ‘When you get there and say your Salaam, say to those three esteemed and honourable personalities that Ridwan (the angel who is the custodian of paradise) has also conveyed his Salaam in your court. (Raud-ur-Riyaheen, pp. 329)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَكْرَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Jan balab hon jan balab per rahm ker

Ay lab-e-'Isa-e-dauran al-ghiyaas

(Zauq-e-Na'at)

صَلُّوْا عَلَيَّ الْحَبِيْبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

6. Blessed with the vision due to conveying someone else's Salaam

A saint رَحْمَةُ اللهِ عَلَيْهِ has stated: 'I left from Sana'a, Yemen, with the intention of performing Hajj. A large number devotees of the Prophet accompanied me outside the city to bid me farewell. One of them requested me to convey his Salaam in the respected courts of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, Sayyiduna Abu Bakr, Sayyiduna 'Umar and other blessed companions رَضِيَ اللهُ عَنْهُمْ.

When I reached Madina-tul-Munawwarah, I forgot to convey his Salaam. When I left there and reached Zul-Hulayfah and intended to put on Ihram, I recalled that I was to convey his Salaam. Therefore, I told my companions that look after my camel until I return as I have to go back to Madinah-tul-

Munawwarah to carry out an important piece of work. My companions said that ‘it was the time of departure of the caravan and we fear that if you separate from the caravan, then you will not be able to find it even till Makkah’. I said: ‘Then take my camel with you as well.’

I came back to Madinah-tul-Munawwarah and conveyed his Salaam in the court of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and the respected companions رَضِيَ اللهُ عَنْهُمْ. By then, night had fallen. As I came out of Masjid-un-Nabawi, I came across a person who was coming from the direction Zul-Hulayfah. I asked him about my caravan. He informed me that the caravan had left. Listening to it, I returned to Masjid-un-Nabawi and thought of joining another caravan. Thereafter, I fell asleep.

In the last part of the night, I was blessed with beholding the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, Sayyiduna Abu Bakr and Sayyiduna ‘Umar رَضِيَ اللهُ عَنْهُمَا in my dream. Sayyiduna Abu Bakr رَضِيَ اللهُ عَنْهُ humbly said, ‘Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! He is the one.’ The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ looked at me and said, ‘Abul Wafa.’ I humbly said, ‘O Prophet of Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! My kunyah (patronymic) is Abul ‘Abbas.’ He صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ replied, ‘You are Abul Wafa (i.e. one who is loyal).’ He صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ then held my hand and placed me in Makkah-tul-Mukarramah, and that too right inside Masjid-ul-Haraam. I stayed in Makkah for eight days before the caravan of my companions arrived. (*Raud-ur-Riyaheen*, pp. 322)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَكْرَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Ghamzadaun ko Raza muzdah di-jiye kay hay

Bay-kason ka sahara hamara Nabi

(Hadaiq-e-Bakhshish)

صَلُّوْا عَلٰی الْحَبِيْبِ صَلَّى اللهُ عَلٰی مُحَمَّدٍ

7. Attendees heard the reply of Salam from inside the blessed shrine

Sayyiduna Shaykh Abu Nasr ‘Abdul Waahid Bin ‘Abdul Malik Bin Muhammad Bin Abu Sa’eed Sufi Karkhi رَحْمَةُ اللهِ عَلَيْهِ has said: After performing Hajj, I came to Madinah-tul-Munnawarah and visited the blessed shrine of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. I was sat near the blessed *Hujrah* when Shaykh Abu Bakr Diyaar Bikri رَحْمَةُ اللهِ عَلَيْهِ came and stood facing the blessed face of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. He then humbly said, ‘اَسْئَلُكَ عَلَيْهِ وَسَلَّمَ’. I and all those present heard a voice from inside the blessed shrine ‘وَعَلَيْكَ السَّلَامُ يَا اَبَا بَكْرٍ’. (*Al-Haawi lil-Fatawa, vol. 2, pp. 314*)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Woh salamat raha qiyamat mayn
Perh liye jis nay dil say chaar salaam*

*Is jawab-e-salaam kay sadaqay
Ta-qiyamat haun bay-shumar salaam*

(Zauq-e-Na'at)

صَلُّوْا عَلٰی الْحَبِيْبِ صَلَّى اللهُ عَلٰی مُحَمَّدٍ

8. Reply of Salaam

When Shaykh Sayyid Noor-ud-Din Ieeji رَحْمَةُ اللهِ عَلَيْهِ visited the blessed shrine of the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, he said salaam in these words, 'اَلْسَّلَامُ عَلَيْنِكَ اَيُّهَا النَّبِيُّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ'. All those present there at that time heard the reply from the blessed shrine of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: 'وَعَلَيْنِكَ السَّلَامُ يَا وَدِي' (i.e. and peace be upon you, O my son!).

(Al-Haawi lil-Fatawa, vol. 2, pp. 314)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Tum ko to ghulamaun say hay kuch aysi mahabbat

Hay tark-e-adab wernah kahayn hum pay fida ho!

(Zauq-e-Na'at)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

9. Reply from the beloved Prophet ﷺ

When Shaykh-ul-Islam, Sayyiduna Makhdoom Muhammad Haashim Thathwi رَحِمَهُ اللَّهُ عَلَيْهِ visited the blessed shrine of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in Madinah-tul-Munawwarah and recited Durood and Salaam, then the blessed voice of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was heard: 'وَعَلَيْكُمْ السَّلَامُ يَا مُحَمَّدَ هَاشِمُ النَّتَوِيُّ'.

(Anwar 'Ulama-e-Ahl-e-Sunnat, Sindh, pp. 714; summarised)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Ay Madinay kay Tajdar salaam

Ay gharibon kay Ghamgusar salaam

Tayri ik ik ada pay ay piyaray

So durodayn fida hazar salaam

(Zauq-e-Na'at)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

10. Blessed hand emerged from the luminous grave

After performing Hajj, when Sayyiduna Shaykh Sayyid Ahmad Kabeer Rifa'ee رَحْمَةُ اللهِ عَلَيْهِ visited the blessed shrine of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in Madina-tul-Munawwarah, he recited two Arabic couplets whose translation is as follows:

1. When I was far away, I used to send my soul in your blessed court; it used to kiss your blessed court as my representative.
2. Now, it is the time to meet you with my physical presence; so please stretch your blessed hand so that my lips may kiss it.

As soon as he رَحْمَةُ اللهِ عَلَيْهِ finished the couplets, the blessed hand emerged from the blessed grave and he رَحْمَةُ اللهِ عَلَيْهِ kissed it. (*Al-Haawi lil-Fatawa, vol. 2, pp. 314*)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

أُمِّينَ بِجَاهِ النَّبِيِّ الْأُمِّينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Wah kya jood-o-karam hay Shah-e-Batha tayra

'Nahin' sunta hi nahin maangnay wala tayra

(Hadaiq-e-Bakhshish)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

11. I have come to the Beloved Prophet ﷺ

Sayyiduna Dawood Bin Abi Saalih رَحِمَهُ اللهُ عَلَيْهِ has narrated: One day, caliph Marwaan visited the blessed shrine of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ where he saw a person having his face placed on the blessed grave. Placing his hand on the person's neck, caliph Marwaan asked, 'Do you know what you are doing?' Turning around, the person replied, 'Yes. I know (what I am doing).' After hearing this, when the caliph paid attention towards the person, he saw that he was the renowned companion of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, Sayyiduna Abu Ayyub Ansari رَضِيَ اللهُ عَنْهُ. Then, he رَضِيَ اللهُ عَنْهُ said, 'I have come to the sacred court of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, not to a piece of stone. I heard the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say, 'Do not cry over religion at the time when its leader is capable, but do cry at the time when its leader is incapable.' (Al-Mustadrak, vol. 5, pp. 720, Hadees 8618)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

'Ushshaq-e-Rauzah sajday mayn soo`ay Haram jhukay

Allah jaanta hay kay niyyat kidher ki hay

(Hadaiq-e-Bakhshish)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

12. Beloved Prophet ﷺ sent food

Sayyiduna Imam Abu Bakr Bin Muqri رَحِمَهُ اللهُ عَلَيْهِ states: ‘Once, I, Sayyiduna Imam Tabarani and Sayyiduna Abush-Shaykh رَحِمَهُمَا اللهُ were all three present in Madinah-tul-Munawwarah. We had not eaten for two days and were extremely hungry. At the time of ‘Isha, I came to the blessed grave of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and humbly said: ‘يَا رَسُولَ اللهِ! أَلْجُوعٌ’ i.e. O Prophet of Allah (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ), hunger!

I did not say anything else and returned. I and Abush-Shaykh رَحِمَهُ اللهُ عَلَيْهِ fell asleep, whereas, Sayyiduna Tabarani رَحِمَهُ اللهُ عَلَيْهِ was sat down waiting for someone. In the meanwhile, there was a knock at the door. When we opened the door, we found an ‘Alawi person accompanied by two of his servants carrying a basket of food each. That ‘Alawi person said, ‘Perhaps you have complained about your hunger in the blessed court of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, because I was blessed with the privilege of beholding the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in my dream. He صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was saying regarding you: ‘Feed them.’ Anyhow, he ate food with us, gave us the remaining food and left.’ (*Jazb-ul-Quloob*, pp. 207; *Wafa-ul-Wafa*, vol. 2, pp. 1380)

May Allah Almighty shower mercy upon them and forgive us without accountability for their sake!

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Sarkar khilatay hayn Sarkar pilatay hayn
Sultan-o-gada sab ko Sarkar nibhatay hayn*

(Wasail-e-Bakhshish, pp. 330)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

13. Beloved Prophet ﷺ blessed his devotee with food

Dear Islamic brothers! Have you noticed! اَلْحَمْدُ لِلَّهِ, our Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ shows mercy to his devotees, helps them in trouble, and feeds the hungry. Here is another account in this context.

Sayyiduna Imam Yusuf Bin Ismail Nabhaani رَحْمَةُ اللَّهِ عَلَيْهِ has narrated: Sayyiduna Shaykh Abul ‘Abbas Ahmad Bin Nafees Toonisi رَحْمَةُ اللَّهِ عَلَيْهِ has stated: During my stay in Madinah-tul-Munawwarah, I once experienced extreme hunger. Once in the state of extreme hunger in Madina-tul-Munawwarah, I came to the blessed shrine of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and pleaded, ‘O Prophet of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! I am hungry.’ Suddenly, I fell asleep. Meanwhile, someone awoke me and asked me to come with him. Therefore, I came to his house with him. Serving me with dates, ghee and wheat bread, he said, ‘Eat to your full because my blessed forefather, Sayyiduna Muhammad صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has commanded me to show hospitality to you. In future too, come to me whenever you feel hungry.’ (Hujjatullahi-‘alal-‘Aalameen, pp. 573)

Peetay hayn tayray dar ka, khaatay hayn tayray dar ka

Paani hay tayra paani danah hay tayra danah

(Saaman-e-Bakhshish)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

14. Beloved Prophet ﷺ bestowed dirham

Sayyiduna Ahmad Bin Muhammad Sufi رَحْمَةُ اللَّهِ عَلَيْهِ has said: I kept wandering in jungles for three months, to the extent that all my skin became emaciated. Finally, I came to Madinah-tul-Munawwarah and said Salam in the court of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and Shaykhayn Karimayn (i.e. Sayyiduna Abu Bakr Siddeeq and Sayyiduna ‘Umar Farooq) رَضِيَ اللَّهُ عَنْهُمَا. I then fell asleep. In my dream, I was privileged to behold the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. He صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, ‘Ahmad! You have come. Look what your condition is!’ I humbly said, ‘أَنَا جَائِعٌ وَ أَنَا ضَيْفُكَ يَا رَسُولَ اللَّهِ! I am hungry and I am your guest. The Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, ‘Open [your] hand!’ When I opened my hand, there were few dirhams in it. When I woke up, I found those dirhams in my hand. I went to the market, bought bread and Faludah (a sweet dish) and ate it. (*Jazb-ul-Quloob, pp. 207; Wafa-ul-Wafa, vol. 2, pp. 1381*)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Mangta to hay mangta koi shahaun mayn dikha day

Jis ko mayray Sarkar say tukra na mila ho!

(Zauq-e-Na'at)

صَلُّوْا عَلٰی الْحَبِيْبِ صَلَّى اللهُ عَلٰی مُحَمَّدٍ

15. Beloved Prophet ﷺ granted bread

Sayyiduna Ibn-ul-Jala رَحِمَهُ اللهُ عَلَيْهِ has said: I visited Madinah-tul-Munawwarah and had to face some starvation. I came to the blessed shrine of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and pleaded, 'اَنَا صَيْفُكَ يَا رَسُوْلَ اللهِ' i.e. O Prophet of Allah (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ), I am your guest. Then sleep overcame me. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ came in my dream and granted me one roti [i.e. bread]. I started eating it in my dream. I had eaten half of it when I woke up. (Upon waking up), I found the remaining half in my hand. (*Jazb-ul-Quloob*, pp. 207; *Wafa-ul-Wafa*, vol. 2, pp. 1380)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰی الْحَبِيْبِ صَلَّى اللهُ عَلٰی مُحَمَّدٍ

16. When I woke up, half piece of bread was in my hand!

Sayyiduna Abul Khayr رَحْمَةُ اللهِ عَلَيْهِ states: When I reached Madinah, the sweet and beloved city of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, I had not eaten anything for five days. I presented Salam in the blessed court of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and Shaykhain-e-Karimayn, i.e. Sayyiduna Abu Bakr Siddeeq and Sayyiduna ‘Umar Farooq رَضِيَ اللهُ عَنْهُمَا, and then humbly said, ‘أَنَا صَيْفُكَ يَا رَسُولَ اللهِ’ i.e. O Prophet of Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! I am your guest.’ Afterwards, I went near the blessed pulpit and fell asleep. As I closed my eyes, the eyes of my heart opened. In my dream, I was blessed with the privilege of beholding the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ who was accompanied by Sayyiduna Abu Bakr Siddeeq, Sayyiduna ‘Umar Farooq and Sayyiduna ‘Ali-ul-Murtada رَضِيَ اللهُ عَنْهُمْ. Sayyiduna ‘Ali-ul-Murtada كَرَّمَ اللهُ وَجْهَهُ الشَّكْرِيم shook me and said, ‘Get up! The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has come.’ I stood up and kissed the luminous forehead of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ (in the dream). The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ granted me one roti [i.e. bread]. I ate half of it in the dream and found the remaining half in my hand when I woke up. (*Shawahid-ul-Haq*, pp. 240)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Sarkar khilatay hayn Sarkar pilatay hayn
Sultan-o-gada sab ko Sarkar nibhatay hayn

(Wasail-e-Bakhshish, pp. 330)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

17. Gratitude cannot be expressed for even a single favour

Sayyiduna Abu ‘Imran Musa Bin Muhammad Banzarti رَحْمَةُ اللَّهِ عَلَيْهِ has stated: During my stay in Madinah-tul-Munawwarah, I humbly visited the blessed shrine of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ facing financial problems and presented my plea: ‘يَا حَبِيبَ يَا رَسُولَ اللَّهِ! أَنَا فِي ضَيْاقَةٍ اللَّهُ وَضَيْاقَتِكَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ I am Allah Almighty’s and your guest.’ Then, I fell asleep while waiting for the Asr Salah. In the state of dream, I saw that the blessed *Hujrah* has opened and three blessed personalities came out of it. I wanted to stand up in order to say Salam in the blessed court of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ but the person sitting next to me said, ‘Sit down, because the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ wants to grant the gift of ‘Salam’ to the Hajj-pilgrims and ‘food’ to those who have no provisions.’ I said, ‘I am also one of them.’

Therefore, when the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ came, he said Salam to the Hajj-pilgrims. I was also privileged to shake hands with him and kiss his blessed hand. He صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ then

placed something like *halvah*¹ on my hand which I immediately put in my mouth. When I woke up, I was still chewing it to swallow it and also felt its taste inside my mouth. When I left, Allah Almighty made me come across such a person who arranged for a conveyance for me without any fare. Moreover, he appointed a person who served me until I reached Makkah. (*Shawahid-ul-Haq*, pp. 241; summarised)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

اُمِّيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Shukr ayk karam ka bhi ada ho nahin sakta

Dil tum pay fida jan-e-Hasan tum pay fida ho

(*Zauq-e-Na'at*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

18. If you ask, then ask for something big

A person states: During my stay in Madinah-tul-Munawwarah, I once suffered hunger. So, I humbly visited the luminous shrine and said, 'يَا رَسُولَ اللَّهِ! الْجُوعُ' i.e. O Prophet of Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! I am hungry.' Saying this, I sat near the blessed *Hujrah*. A respected Sayyid came to me and said, 'Come with me.' I

¹ A type of desert

asked, 'Where?' He replied, 'Come to my home so that you may eat and drink something'. I went with him. He gave me a very big bowl of *Sareed* containing meat and olives in a very large quantity. I ate well and intended to return. He said, 'Eat more.' I ate a little bit more.

When I was about to return, he gave me some Madani pearls of advice in these words, 'O brother! Just ponder! You people come from distant places, crossing jungles, deserts, oceans and leaving your family members behind, and then you attain the privilege of visiting the blessed shrine of the Holy Prophet ﷺ. But after reaching here, the only purpose you are left with is that Ya Rasoolallah ﷺ! Grant me a piece of bread! O my brother! If you had asked for paradise, forgiveness of sins, pleasure of Allah Almighty and His beloved Prophet ﷺ or any other similar kind of great thing, then you would have been granted that as well by the blessings of the Holy Prophet ﷺ.' (*Shawahid-ul-Haq*, pp. 240)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Maangayn gey maangay jayain gey munh maangi payain gey

Sarkar mayn na 'la' hay na haajat 'ager' ki hay

(Hadaiq-e-Bakhshish)

Dear Islamic brothers! Keep in mind that **مَعَاذَ اللَّهِ**, there is no harm in presenting a plea in the court of the Holy Prophet **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** for hunger. Rather, it is also a great privilege indeed. Several accounts of scholars and *Muhaddiseen*¹ **رَحْمَهُمُ اللَّهُ** in this context have already been described in the previous pages. However, the Madani pearls given by the respected Sayyid are also very important and excellent. As in when we have spread our hands in the blessed court of the Holy Prophet **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**, then why shall we ask for less? One should ask for numerous blessings of this world and the Hereafter in his blessed court, such as protection of one's life and wealth, steadfastness in Islam and Iman, martyrdom in the blessed city of Madinah with wellbeing, burial in Jaanat-ul-Baqi', forgiveness without accountability and his [i.e. Beloved Prophet's **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**] neighbourhood in paradise.

Maangnay ka shu'oor daytay hayn

Jo bhi maango Huzoor daytay hayn

Kam maang rahay hayn na siwa maang rahay hayn

Jaysa hay Ghani waysi 'ata maang rahay hayn

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

¹ Scholars who are experts in the science of Hadees

19. A'la Hadrat رَحْمَةُ اللهِ عَلَيْهِ requested for supplication of his forgiveness in Mina

Similarly, if you admire a pious person and have developed a strong presumption regarding him being a chosen individual in the Divine court, then you should request him to also pray for your forgiveness without accountability rather than asking him to pray for the fulfilment of a worldly need only.

My master, A'la Hadrat's رَحْمَةُ اللهِ عَلَيْهِ practice was to request noble saints to supplicate for forgiveness only. Therefore, he states: (During my first visit to Madinah-tul-Munawwarah, when all the people left from the Masjid of Mina), I saw an honourable man in the interior part of the Masjid with his face towards the Qiblah, reciting his *Wazaaiif*¹. I was in the courtyard of the Masjid near the door and there was no one else inside the Masjid. All of a sudden, I heard a buzzing sound like that of a bee from inside the Masjid. The following Hadees instantly occurred to me, 'Such sound is produced from the heart of the beloved bondsmen of Allah Almighty like the buzzing sound of a bee.' (*Al-Mustadrak, vol. 2, pp. 180, Hadees 1898*)

Leaving my *Wazaif*, I moved towards him to get him to pray for my forgiveness. اَلْحَمْدُ لِلّٰهِ! I never went to any pious saint for a worldly need. Whenever I went (to them), I did so with the intention of requesting them to pray for my forgiveness. In

¹ Incantations

short, I had walked only two steps towards him when he turned face towards me, raised his hands towards the sky and said the following three times: *اَللّٰهُمَّ اغْفِرْ لِاَخِيْ هٰذَا اَللّٰهُمَّ اغْفِرْ لِاَخِيْ هٰذَا اَللّٰهُمَّ اغْفِرْ لِاَخِيْ هٰذَا* (O Allah Almighty! Forgive this brother of mine! O Allah Almighty! Forgive this brother of mine! O Allah Almighty! Forgive this brother of mine!) I understood what he meant, i.e. 'I have done what you wanted, now do not hinder in my work.' Hence, I returned. (*Malfuzaat-e-A'la Hadrat, pp. 490*)

Da'wa hay sab say tayri shafa'at pay bayshtar

Daftar mayn 'aasiyaun kay Shaha, intikhab hon

(Hadaiq-e-Bakhshish)

صَلُّوْا عَلٰی الْحَبِيْبِ صَلَّى اللهُ عَلٰی مُحَمَّدٍ

20. Holy Prophet ﷺ came to see his devotee

Sayyiduna Abul Hasan Bunaan-ul-Hammaal رَحْمَةُ اللهِ عَلَيْهِ has said: Some friends of mine told me that there was a pious saint in Makkah-tul-Mukarramah known as 'Ibn-e-Saabit'. He visited Madinah-tul-Munawwarah every year for consecutive sixty years with the sole intention of saying Salaam to the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. One year, he could not visit Madinah-tul-Munawwarah for some reason. One day, whilst he was in the state of drowsiness, he beheld the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, sitting in his room. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said,

‘Ibn-e-Saabit! You did not come to behold me, so I have come to you.’ (*Al-Haawi lil-Fatawa, vol. 2, pp. 316*)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

اُمِّينَ بِجَاهِ النَّبِيِّ الْأَمِيِّنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Daykhi jo bay-kasi to unhayn rahm aa gaya

Ghabra kay ho gaye woh gunahgar ki taraf

(Zauq-e-Na'at)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

21. Your excuse is accepted

Sayyiduna Abul Fadl Muhammad Bin Nu'aym رَحْمَةُ اللهِ عَلَيْهِ has stated: Sayyiduna Muhammad Bin Ya'la Kinaani رَحْمَةُ اللهِ عَلَيْهِ would often visit the blessed shrine of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. Moreover, he was also privileged to behold the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ often in his dream. One day, he left for Madinah with the intention of visiting the blessed shrine, but could not continue his journey due to injuring his foot. He رَحْمَةُ اللهِ عَلَيْهِ wrote a letter and handed it over to a Hajj-pilgrim, saying: ‘Place this letter near the blessed shrine in Madina-tul-Munawwarah and say, ‘Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Kinaani says Salaam and humbly pleads that you know what has prevented him from visiting your court.’

The person did as he was advised. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ came in the dream of Sayyiduna Kinaani رَحْمَةُ اللهِ عَلَيْهِ and said to him, 'O Kinaani! Your letter has reached and I have accepted your excuse.' (Ar-Raud-ul-Faa'iq, pp. 306)

Paas walay yeh raaz kya janayn

Door say bhi salaam hota hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

22. Son released from imprisonment

Sayyiduna Abu 'Abdullah Bin Muhammad Azdee Andalusi رَحْمَةُ اللهِ عَلَيْهِ states that the Romans imprisoned the son of a devotee of the Prophet. The devotee left for Madinah-tul-Munawwarah with the intention of presenting his plea in the court of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. On the way, he met some of his acquaintances and shared his problem with them. They said: 'One can present his plea in the blessed court of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ even while staying at home. Visiting the blessed shrine in person is not a condition for the fulfilment of this purpose.' However, the devotee continued his journey. After reaching Madinah-tul-Munawwarah, he was privileged to visit the blessed court of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. After saying Salaam, he presented his plea. Fortune shone upon him. At night, the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

blessed him with his vision in the dream and said, ‘Go back to your city. Your wish has been fulfilled.’

When he returned to his country, his son had actually come back home. When asked how he managed to return, his son replied, ‘On such and such night, many prisoners including me were suddenly released from the captivity of the Romans!’ When his father did the calculations, he found out that it was the same night in which he received the glad tiding in the dream. (*Shawahid-ul-Haq, pp. 225*)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Mit'tay hayn jahan bhar kay aalaam Madinay mayn

Bigray huway bantay hayn sab kaam Madinay mayn

Aqa ki 'inayat hay her gaam Madinay mayn

Jata nahin koi bhi nakaam Madinay mayn

(Wasail-e-Bakhshish, pp. 401)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

23. Knower of the unseen Prophet, gave the glad tiding of rain in the dream

Imam Ibn-e-Abi Shaybah رَحْمَةُ اللهِ عَلَيْهِ, the respected teacher of Sayyiduna Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ, has stated: A drought

struck during the caliphate of Sayyiduna ‘Umar Farooq-e-A’zam رَضِيَ اللهُ عَنْهُ. A person visited the blessed grave of the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and humbly said, ‘Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Please pray for rain for your Ummah, as people are dying.’ The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ came in his dream and said, ‘Go to ‘Umar and convey my Salam to him and inform him that it will rain.’ (Musannaf Ibn-e-Abi Shaybah, vol. 7, pp. 482 Hadees 35; Fatawa Razawiyyah, vol. 9, pp. 695)

That person was the companion of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, Sayyiduna Bilal Bin Haris رَضِيَ اللهُ عَنْهُ. (Fath-ul-Baari, vol. 3, pp. 430, Taht-al-Hadees 1010)

Sayyiduna Imam Ibn-e-Hajar ‘Asqalani رَحِمَهُ اللهُ عَلَيْهِ has said, ‘Imam Ibn-e-Abi Shaybah رَحِمَهُ اللهُ عَلَيْهِ has quoted this narration through authentic chain of transmission.’ (Ibid)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَوْمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Barasta nahin daykh ker abr-e-rahmat

Badon per bhi barsa day barsanay walay

(Hadaiq-e-Bakhshish)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

24. Rescue from well

Sayyiduna Ahmad Bin Muhammad Salaawi رَحِمَهُ اللهُ عَلَيْهِ has said: Once, before embarking upon a journey, I visited the blessed shrine of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and humbly said, ‘O Master of the universe صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! During my journey, I will traverse through deserts and jungles. If I face any trouble, I will pray to Allah Almighty and present your medium.’

I then visited the blessed shrines of Sayyiduna Abu Bakr and Sayyiduna ‘Umar رَضِيَ اللهُ عَنْهُمَا and presented the same plea. I kept travelling through jungles and deserted places for a week. During the journey, I fell into a well that had plenty of water in it. From the time of Chasht till after ‘Asr, I struggled hard to get out of it but could not succeed. My life was in danger. All of a sudden, I recalled what I had pleaded in the court of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and *Shaykhayn Karimayn*¹ at the time of departure. Therefore, I pleaded, ‘O my Beloved! O Prophet of Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Accept my plea and help me.’ I made the similar request in the courts of Shaykhayn-e-Karimayn as well. In no time, someone picked me up from the depths of the well and sat me on its edge! This way, I narrowly escaped death with the help of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.

(*Shawahid-ul-Haq*, pp. 231)

¹ i.e. Sayyiduna Abu Bakr and Sayyiduna ‘Umar رَضِيَ اللهُ عَنْهُمَا

Visitors of Madinah and their faith-refreshing accounts

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

*Faryad Ummati jo karay haal-e-zaar mayn
Mumkin nahin kay Khayr-e-Bashar ko khabar na ho
(Hadaiq-e-Bakhshish)*

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ عَلَيَّ مُحَمَّدٍ

FOR BECOMING A PIOUS AND SALAH-OFFERING MUSLIM

Spend the whole night in the weekly Sunnah-Inspiring Ijtima' of Dawat-e-Islami held every Thursday after Salat-ul-Maghrib in your city, for the pleasure of Allah عزوجل with good intentions. In order to learn Sunnahs, make it your routine to travel with a 3-day Madani Qafilah every month with the devotees of Rasool, to fill out the Madani In'amaat booklet every day practising Fikr-e-Madinah and to submit it to the relevant responsible Islamic brother of your locality on the first date of every Madani month.

My Madani Aim: 'I must strive to reform myself and people of the entire world, **بِرِئَةِ اللَّهِ عزوجل**.' In order to reform ourselves, we must act upon Madani In'amaat and to strive to reform people of the entire world, we must travel with Madani Qafilahs, **بِرِئَةِ اللَّهِ عزوجل**.



Aalami Madani Markaz, Faizan-e-Madinah,

Mahallah Saudagaran Purani Sabzi Mandi, Karachi, Pakistan

UAN +92 21 111 25 26 92 | WhatsApp 0313-1139278 | Ext: 7213

www.maktabatulmadinah.com | feedback@maktabatulmadinah.com